**FIVE STAR DEALERSHIPS**

**2024 OCEAN SHORES SAND AND SAWDUST FESTIVAL**

**June 28-30, 2024**

# Food Vendor Application

**Ocean Shores Convention Center**

Friday 11:00 a.m. - 6:00 p.m., Saturday 10 a.m.- 6:00 p.m., Sunday 10:00 a.m.- 5:00 p.m.

**Booth Fee: $200 plus 10% commission on gross sales over $1,200 (not including sales tax)**

**APPLICATION MUST BE POSTMARKED NO LATER THAN TUESDAY, APRIL 30, 2024**

### Vendor Name:

Address: \_\_\_\_\_\_

City: \_\_\_ State: Zip:

Contact Person:

Contact #: Alt #:

E Mail:

**MENU: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BOOTH SPACE REQUEST**

🞐 Trailer or truck – length including tongue \_\_\_\_\_\_\_\_\_

🞐 10’x10’ space

🞐 10’x20’ space

**ELECTRICAL** – Electricity is available. Please bring a 100' heavy duty cord. There is no charge.

🞐 None needed

🞐 Each 110 circuit - How many? \_\_\_\_ (no charge)

🞐 220 circuit - $100.00 (limited availability)

**TECHNICAL INFORMATION -** Applicants must provide accurate technical and electrical information.

**WASHINGTON STATE BUSINESS LICENSE WITH A CITY OF OCEAN SHORES ENDORSEMENT** –

Please indicate your UBI #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MENU/PRICES -** Only the menu items and prices approved by the Festival may be sold at the Festival. No substitutions without Festival approval.

**HEALTH AND FIRE PERMITS -** Accepted vendors are responsible for contacting the Grays Harbor Health Department for specific Grays Harbor County requirements.

**FESTIVAL HOURS OF OPERATION -** All vendors must be open Friday from 11:00 a.m. to 6:00 p.m., Saturday 10:00 a.m. -6:00 p.m. and Sunday 10:00 a.m. to 5:00 p.m. Vendors may not close early.

**LOAD-IN/LOAD OUT -** Load-in is Thursday afternoon from NOON – 6:00 p.m. Additional setup time 8:00 a.m. to 10:00 a.m. Friday. Vehicles must be off the premises by 10:00 a.m. Friday. Load out will be Sunday between 5:00 p.m. and 7:00 p.m. All vehicles must be off premises by 7:00 p.m.

**You must initial below that you acknowledge that no vendor will be allowed overnight parking.**

**\_\_\_\_\_ Vendor Initials**

**SELECTION** - Festival reserves the right to refuse any application and to withdraw acceptance of any application, under which circumstance the vendor’s booth fee will be returned in full.

**CERTIFICATE OF INSURANCE –** Prior to the commencement of the Festival, accepted applicants must provide Festival with a certificate of insurance for $2,000,000 (two million dollars) naming City of Ocean Shores as additional insured.

**Payment -** Your payment will be processed upon acceptance. The $200 booth fee is non-refundable.

🞐 Check #\_\_\_\_\_\_\_\_\_\_\_\_ enclosed.

**Please Mail Check and Application to:** Ocean ShoresConvention Center, PO BOX 1447, Ocean Shores, WA 98569

Checks should be made out to: **Ocean Shores Convention Center.**

**REGISTRATION CONTACT**

### George Lee

[glee@osgov.com](mailto:glee@osgov.com)

[Phone](mailto:glee@osgov.com): 360-986-0032

**RULES & REGULATIONS**

1. There will be a $200.00 Vendor Fee
2. Vendors will clean their area following closing time on Sunday at 5pm. Vendors need to be out of their space no later than 7:00 p.m. Please leave area as clean as you found it.
3. The organizers of this event shall have sole discretion to reject, eject, or withdraw any vendor from the event at any tim**e.**

## In signing this agreement, applicant agrees to comply with all Festival, state, and local regulations. The Ocean Shores/Convention Center and City of Ocean Shores is not responsible for the breakage or loss of any kind. All vendors in this event agree to “Hold Harmless” the City of Ocean Shores, any and all sponsors, property owner, event coordinators, and any other affiliated organizations connected in any way with the Festival.

*I**have read and understand the above rules and regulations and will abide by them throughout my association with the Festival.*

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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