**FIVE STAR DEALERSHIPS**

**2024 OCEAN SHORES SAND AND SAWDUST FESTIVAL**

**June 28-30, 2024**

**CRAFT - MERCHANT - COMMERCIAL APPLICATION**

Include: 1 photo of your booth, 3 photos of your product, and booth fee

Friday 11am-6pm, Saturday 10am-6pm, Sunday 10am-5pm

The Ocean Shores Sand and Sawdust Festival is seeking vendor applicants to participate in the festival, June 28-30, 2024 at the Ocean Shores Convention Center. We have both inside and outside booths. **This is a juried show. The festival jury will determine what is suitable for inclusion in the craft & merchant booths. We strive for balance in the type of vendors we select.**

**Application deadline: Tuesday, April 30, 2024 to:** [**glee@osgov.com**](file:///C%3A%5CUsers%5Cjholt%5CAppData%5CLocal%5CMicrosoft%5CWindows%5CINetCache%5CContent.Outlook%5CJ5KFIP3K%5Cglee%40osgov.com)

 I am an **artist/crafts** person who will be selling items made by me, not purchased for resale, imported, or produced on an assembly line. **Booth Fee - $200 (Corner booth if available - $250)**

 I also sell imported items or items made by others. **Booth Fee - $225 ($275 for corner)**

 I am a **merchant** selling imported or manufactured items especially those that relate to the theme (e.g., fishing equipment, packaged foods, etc.). **Booth Fee - $225 ($275 for corner)**

 I represent a **commercial company** with a brand name product (i.e., Insurance). **Booth Fee - $400 ($450 for corner)**

Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day Phone (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Web Site \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of your craft or merchandise. What is the price range?

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Have you participated in this festival before? List years: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Washington State Business License with a City of Ocean Shores Endorsement –**

Please indicate your UBI # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CERTIFICATE OF INSURANCE –** Prior to the commencement of the festival, accepted applicants must provide Festival with a certificate of insurance for $2,000,000 (two million dollars) naming City of Ocean Shores as additional insured.

**Booth Space Request**

🞐 10’x10’ space

🞐 10’x20’ space - double selected category price

🞐 8'x10’ space in Lobby 🞐 8'x 20’ space in Lobby - double selected category price

**I would like an inside booth \_\_\_\_ I would like an outside booth \_\_\_\_ I have no preference** **\_\_\_\_**

(If you are inside, you can use your canopyframe or use the tradeshow type pipe and drape setup, but any display items must be hung from the pipe).

**Electricity Request**

Electricity is available at all locations inside, there is very limited electricity outside, no cost.

🞐 Yes, I need electricity.

**Table Request**

Tables are available inside. Sizes include \_\_\_\_8 X 30, \_\_\_\_8 X 18, \_\_\_\_6 X 30. Please let us know how many of which one you’d like in your booth.

**Payment**

Please make checks payable to **Ocean Shores Convention Center**. Your payment will be processed upon acceptance. Fees are non-refundable.

**Vendors commit to having their booth staffed during all Festival hours of operation.**

Friday 11am-6pm, Saturday 10am-6pm, and Sunday 10am-5pm. No early departures allowed.

**Load-in/Load Out:** Load-in will be Thursday afternoon from Noon – 6:00pm. Do not arrive early. There will be limited load-in on Friday morning from 8:00am to 10:00am. Vehicles must be off premises by 10:00am Friday. Load out will be Sunday between 5:00pm and 7:00pm. All vehicles must be off premises by 7:00pm. **NO LOAD IN OR OUT IS ALLOWED THROUGH ANY GLASS DOORS.**

**You must initial below that you acknowledge that no vendor will be allowed overnight parking.**

**\_\_\_\_\_ Vendor Initials**

**Media rights**: Vendor agrees to allow Festival to photograph or record Vendor's activities and permits use of such photographs or recordings for promotional purposes.

**Liability:** Vendor agrees to indemnify and hold harmless the City of Ocean Shores for all losses, claims, actions, damages and expenses arising out of its performance or lack of performance under this Contract. Vendor assumes all risk of loss or damage to Vendor's property at any time while on Festival grounds.

**Right to disapprove merchandise:** Festival reserves the right at its sole discretion to prohibit the sale of any product that is unsafe; that portrays Festival or any aspect thereof in an incorrect or misleading manner; or is inappropriate or unseemly to a family-oriented event such as the festival. The Convention Center shall have sole discretion to reject, eject, or withdraw any vendor from the show at any time. **Per RCW 9.41.250 any instrument or weapon of any kind usually known as slungshot, sand club, metal knuckles, or spring blade knife are not allowed to be sold.**

**Protection of property**: Festival insurance does not cover supplies, equipment or materials related to the activities or services of the Vendor.

**Duplicate product sales**: Festival management reserves the right to allow duplicate product sales if the estimated attendance for the event will support doing so.

**Applications must be postmarked or e-mailed by Tuesday, April 30, 2024. Late applications will be considered if space is available.**

I have read this contract in its entirety and agree to comply with the rules and regulations of the Festival and the Ocean Shores Convention Center. All applicants must sign below:

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Signature Printed Name Date

**E-mail or mail the application and photos to:**

[**glee@osgov.com**](file:///C%3A%5CUsers%5Cjholt%5CAppData%5CLocal%5CMicrosoft%5CWindows%5CINetCache%5CContent.Outlook%5CJ5KFIP3K%5Cglee%40osgov.com)

**Ocean Shores Convention Center, P.O. Box 1447, Ocean Shores, WA 98569**

**QUESTIONS: Contact George Lee: 360-986-0032**