For internal use only:

Employee Contact (date & Time)	Booth #:

WINTER FANTA-SEA

Vendor Application
November 27-29, 2026 (FRIDAY – SUNDAY)
Ocean Shores Convention Center

Friday Noon - 5pm, Saturday 10am-5pm,

Sunday 10am-3pm

Booth Fee: $200/Corner Booth Fee: $250

ALL APPLICATIONS MUST BE POSTMARKED NO LATER

THAN Monday, October 5th, 2026

Vendor Name:_____

Address:_____

City:_____ State:_____ Zip:_____

Contact Person:_____

Contact #:_____ Alt #:_____

E Mail:_____

ALL ITEMS SOLD MUST BE HANDMADE

Description of merchandise to be sold -_____

_____

BOOTH SPACE REQUEST

- ☐ Indoor (10’ x 10’)
- ☐ Lobby (8’ x 10’)
- ☐ Breakouts (10'X 10')

Table Request

Tables are available $5.00 Each. Sizes include ____8’ X 30”, ____8’ X 18”, ____6’ X 30”.
Please let us know how many of each one you’d like in your booth.

ELECTRICAL – Electricity is available. Please Indicate if Electricity Needed

- ☐ None needed
- ☐ Each 110 circuit - How many? ____ (no charge)

TECHNICAL INFORMATION - Applicants must provide accurate technical and electrical information.

WASHINGTON STATE BUSINESS LICENSE WITH A CITY OF OCEAN SHORES ENDORSEMENT –
Please indicate your UBI #_____

FESTIVAL HOURS OF OPERATION - All vendors must be open from Friday Noon to 5pm, Saturday 10am to 5pm and Sunday 10am to 3pm. Vendors may not close early.

LOAD-IN/LOAD-OUT- Load-in is from 10am to 4pm on Wednesday November 25th. Additional setup time 8am to 11am Friday. Vehicles must be out of the loading Zones by 10am Friday and 9am Saturday and Sunday. Load out will be Sunday between 3PM AND 6PM. Vendors are required to park in West Parking Lot to allow for customer parking.
NO LOAD IN OR OUT OF ANY GLASS DOORS AT ANY TIME.

SELECTION - Festival reserves the right to refuse any application and to withdraw acceptance of any application, under which circumstance the vendor's booth fee will be returned in full.

You must initial below that you acknowledge that no vendor will be allowed overnight parking.
_____ Vendor Initials

Payment - Your payment will be processed upon acceptance. The booth fee is non-refundable.

☐ Check #_____ enclosed. Make the check payable to Ocean Shores Convention Center.

E-mail or mail the application and photos to:
glee@osgov.com
Ocean Shores Convention Center, P.O. Box 1447, Ocean Shores, WA 98569
QUESTIONS: Contact George Lee: 360-986-0032

RULES & REGULATIONS

Media rights: Vendor agrees to allow Festival to photograph or record Vendor's activities and permits use of such photographs or recordings for promotional purposes.

Liability: Vendor agrees to indemnify and hold harmless the City of Ocean Shores for all losses, claims, actions, damages and expenses arising out of its performance or lack of performance under this Contract. Vendor assumes all risk of loss or damage to Vendor's property at any time while on Festival grounds.

Right to disapprove of merchandise: Festival reserves the right at its sole discretion to prohibit the sale of any product that is unsafe; that portrays Festival or any aspect thereof in an incorrect or misleading manner; or is inappropriate or unseemly to a family-oriented event such as the festival. The Convention Center shall have sole discretion to reject, eject, or withdraw any vendor from the show at any time. **Per RCW 9.41.250 any instrument or weapon of any kind usually known as slungshot, sand club, metal knuckles, or spring blade knife are not allowed to be sold.**

Protection of property: Festival insurance does not cover supplies, equipment or materials related to the activities or services of the Vendor.

Duplicate product sales: Festival management reserves the right to allow duplicate product sales if the estimated attendance for the event will support doing so.

Applications must be postmarked or e-mailed by Monday, October 5th, 2026. Late applications will be considered if space is available.

I have read this contract in its entirety and agree to comply with the rules and regulations of the Festival and the Ocean Shores Convention Center. All applicants must sign below:

Signature_____ Date_____

Printed Name_____ Title_____.